



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 4685

|                             |                                   |              |                        |                                 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/029,552 | FILING DATE<br>12/21/2001<br>RULE | CLASS<br>381 | GROUP ART UNIT<br>2644 | ATTORNEY<br>DOCKET NO.<br>2333P |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------|

**APPLICANTS**

Lawrence A. Leske, San Carlos, CA;  
David L. Medin, Los Altos, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

None BTP

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

None BTP

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***  
\*\* 01/30/2002

|                                 |  |                                      |                        |                    |                          |
|---------------------------------|--|--------------------------------------|------------------------|--------------------|--------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                      | STATE OR COUNTRY<br>CA               | SHEETS<br>DRAWING<br>8 | TOTAL CLAIMS<br>54 | INDEPENDENT CLAIMS<br>18 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance | Examiner's Signature<br><u>J. J.</u> | Initials<br>BTP        |                    |                          |

**ADDRESS**

SAWYER LAW GROUP LLP  
P.O. Box 51418  
Palo Alto , CA 94303

**TITLE**

Method and system for digitally controlling a speaker

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1306 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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